|  | PATENT A   | R   | Application or Docket Number |             |                                  |                                      |              |                  |                     |                        |                |                        |                        |  |
|--|--|---|------------------------------|-------------|----------------------------------|--------------------------------------|--------------|------------------|---------------------|------------------------|----------------|------------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD 6666696                      |  |   |                              |             |                                  |                                      |              |                  |                     |                        |                |                        |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |   |                              |             |                                  | imn 2)                               |              | SMALL ENTITY     |                     |                        | OR             | OTHER T                |                        |  |
| FOR  |  | NUMBI                                     | R FILED                      |             | NUMBER EXTRA                     |                                      |              | RATI             | Ξ                   | FEE                    |                | RATE                   | FEE                    |  |
| BASI   | C FEE  |   |                              |             |                                  |                                      |              |                  |                     | \$ 315.00              | OR             |                        | \$ 630.00              |  |
| TOT  | AL CLAIMS  |   | / minu                       | us 20 =     | *                                |                                      |              |                  | 0=                  |                        | OR             | x \$20 =               |                        |  |
| INDE   | PENDENT CLA  | IMS                                       | 2 minus 3 =  *               |             |                                  |                                      | x 30         | =                |                     | OR                     | x 60 =         |                        |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                              |             |                                  |                                      |              | + 10             | 0 =                 |                        | OR             | + 200 =                | ,                      |  |
| * If the difference in column 1 is less then zero, enter "0" in column 2 |  |   |                              |             |                                  |                                      |              | TOTA             | L                   |                        | OR             | TOTAL                  | / Dis                  |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |  |   |                              |             |                                  |                                      | SMALL ENTITY |                  |                     |                        | OR             | OTHER T                |                        |  |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                              | NUI<br>PREV | HEST<br>MBER<br>TOUSLY<br>D FOR  | PRESENT<br>EXTRA                     |              | RATE             |                     | ADDI-<br>TIONAL<br>FEE |                | RATE                   | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus                        | **          |                                  | =                                    | $\prod$      | x \$10           |                     |                        | OR             | x \$20 =               |                        |  |
|  | Independent  | •   | Minus                        | ***         |                                  | =                                    | $\prod$      | x 30             | _                   |                        | OR<br>OR       | x 60=                  |                        |  |
|  | FIRST PRE  | FIRST PRESENTATION OF MULTIPLE DEPEN      |                              |             | NT CLAIM                         |                                      | ][           | + 100            | =                   |                        | OR             | + 200 =                |                        |  |
|  | (Column 1) (Column 2) (Column 3)                       |   |                              |             |                                  |                                      |              | TOTA<br>DIT. FEI | _                   |                        | OR<br>A        | TOTAL<br>DDIT. FEE     |                        |  |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                              | NU!<br>PREV | HEST<br>MBER<br>HOUSLY<br>D FOR  | PRESENT<br>EXTRA                     |              | RATE             |                     | ADDI-<br>TIONAL<br>FEE | OR<br>OR<br>OR | RATE                   | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus                        | **          |                                  | =                                    |              | x \$10           | =                   |                        |                | x \$20 =               |                        |  |
|  | Independent  | *   | Minus                        | ***         |                                  | =                                    |              | x 30             | =                   |                        |                | x 60 =                 |                        |  |
|  | FIRST PRE  | SENTATION OF I                            | NT CLAIM                     |             | ][                               | + 100                                | =            | _                | OR                  | + 200 =                |                |                        |                        |  |
|  | (Column 1) (Column 2) (Column 3)                       |   |                              |             |                                  |                                      |              |                  | TOTAL<br>ADDIT. FEE |                        |                | OR TOTAL<br>ADDIT. FEE |                        |  |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                              | NUI<br>PREV | HEST<br>MBER<br>HOUSLY<br>D FOR  | PRESENT<br>EXTRA                     |              | RATE             | -                   | ADDI-<br>TIONAL<br>FEE |                | RATE                   | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus                        | **          |                                  | =                                    |              | x \$10           | =                   |                        | OR             | x \$20 =               |                        |  |
| ME   | Independent  | <b>†</b>                                  | Minus                        | ***         |                                  | =                                    |              | x 30             | =                   |                        | OR<br>OR       | x 60 =                 |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM + 100 = |   |                              |             |                                  |                                      |              |                  |                     |                        | OR             | + 200 =                |                        |  |
| " If t   | he "Highest Nur  | nn 1 is less than t<br>nber Previously P  | aid For IN Th                | HIS SPAC    | CE is less tha                   | an 20, enter "20"                    | Al           | TOT.<br>DDIT. FI | AL<br>EE            |                        | OR             | TOTAL<br>DDIT. FEE     |                        |  |
| *** If th  | he "Highest Num<br>e "Highest Num                      | nber Previously Pa<br>ber Previously Pa   | aid For IN Thid For (Total   | IIS SPAC    | CE is less that<br>endent) is th | an 3, enter "3".<br>le highest numbe | er fou       | und in th        | ю а                 | ppropriate b           |                |                        |                        |  |